

16.ix.2009

**CURRICULUM VITAE**

of

D. E. Mungello

孟德衛

**Education**

Burgettstown (Pennsylvania) Elementary School (attended grades 1-7, Sept. 1949-May 1956)

Union High School (Burgettstown) (attended grades 8-12, Sept. 1956-May 1961)

Southern Methodist University, attended freshman year, Sept. 1961-May 1962

George Washington University, attended Sept. 1962-June 1965, graduated A.B. in Philosophy.

University of California at Berkeley, attended June 1967-1973, awarded M.A. in Asian Studies (1969) & Ph.D. in History (1973).

**Doctoral examination fields**

major field: Chinese Intellectual History (ca. A.D. 1000-ca. 1700)

minor fields: European Intellectual History (ca. 1500-1914)

Chinese Buddhism

**Doctoral dissertation:** "Leibniz and Confucianism"

**Research Areas:** Sino-Western History since 1550

(a) origins of Sinology

(b) reception & assimilation of Confucianism in Europe

(c) reception & assimilation of Christianity in China

**Language Study Abroad**

Taipei, Taiwan: (1) July-October 1971 & (2) June-July 1986.

Goethe Institut, Göttingen, Germany, May-June 1978.

**Language Competencies**

Chinese, French, German, Latin & Spanish

**Awards**

National Defense Foreign Language Fellowship (Chinese), University of California at Berkeley, 1969-1970 & 1970-1971.

Deutscher Akademische Austauschdienst (DAAD), postdoctoral study grants:

(1) Hannover, Germany, July 1977; (2) Göttingen, Germany, , July 1982.

Alexander von Humboldt-Stiftung, postdoctoral research fellowship to investigate the 17th-century European conception of China, Leibniz-Archiv, Hannover, Germany, July 1978-June 1980.

Herzog August Bibliothek, postdoctoral research fellowship to investigate the Chinese manuscripts and Sinicana in this 16-18th-century collection, Wolfenbüttel, Germany, January-December 1984.

American Council of Learned Societies, travel grant for a conference in France, September 1986.

History of Christianity in China Project (Henry Luce Foundation):

(1) travel grant to investigate the condition of the former Jesuit libraries in Shanghai and Beijing, September-October 1986;

(2) travel grant to visit Beijing and Hangzhou in search of biographical information on the Christian literatus Zhang Xingyao (1633-1715+), May-June 1989.

Committee on Scholarly Communication with the People's Republic of China (CSCPRC), China conference travel grant, Beijing, May 1992 (grant declined because conference was cancelled).

Henry Luce Foundation, Inc. (New York), chairman's award of \$22,000 in partial support of the Symposium on the History of Christianity in China, Hong Kong, October 2nd-4th 1996.

Baylor University Research Committee Small Grants:

(1) a visit to Jinan, China in order to locate 17-18th century historical sites, March 8-15th 1997;

(2) a visit to Rome to examine documents in the Propaganda Archives, September 26th-October 3rd 1998.

### **Teaching Positions**

English Instructor, Woodward School for Boys, Washington, D.C., March 1966-May 1967.

Assistant Professor of History & Chinese Studies, Lingnan College, Hong Kong, Sept. 1973-June 1974.

Assistant professor of History, Briarcliff College, New York, Sept. 1974-May 1977 (College closed in June 1977).

Lehrbeauftragter für Chinesische Geschichte (adjunct professor), Universität Düsseldorf (Germany), spring semester 1980 & spring semester 1984.

Associate Professor of History, Coe College, Iowa, 1980-1994 (promoted to associate professor with tenure in September 1984).

Professor of History, Baylor University, August 1994-present (promoted to full professor with tenure in June 1997); Director of Asian Studies (1994-2000).

**Married** to Christine (née McKegg) Mungello, June 12th 1966 (died Dec. 19th 1997).

**Children:** Lisa Elise Anne (née Mungello) Pflum, born November 10th 1969.

Michael Campbell Mungello, born February 11th 1972.

**Grandchildren:** Jordan David Pflum & Dylan George Pflum, born April 26th 1998; Austin Dale Pflum, born March 24<sup>th</sup> 2002; Madison Sue Pflum, born September 7<sup>th</sup> 2007.

### **BIBLIOGRAPHY OF PUBLISHED WORKS**

## **Books**

### *Leibniz and Confucianism: the Search for Accord.*

Honolulu: University of Hawaii Press, 1977. 206 p.

Chinese edition translated by Zhang Xuezhi as: [美] 孟德衛著。張學智 譯。《萊布尼茲和儒學》南京：江蘇人民出版社 1998.

### *Curious Land: Jesuit Accommodation and the Origins of Sinology.*

Stuttgart, Germany: Franz Steiner Verlag, 1984. 405 p.

Paperback edition: Honolulu: University of Hawaii Press, 1989.

Chinese edition by Elephant Press, Beijing, forthcoming.

Korean translation forthcoming.

### *The Forgotten Christians of Hangzhou.*

Honolulu: University of Hawaii Press, 1994. 248 p.

### *The Great Encounter of China and the West 1550-1800.*

Clothcover trade edition and paperback.

Lanham, Maryland: Rowman & Littlefield Publishers, 1999. xvii, 113 p.

Second edition, 2005. xv, 145 p.

Chinese edition translated by Jiang Wenjun, Yao Fei & others: 《中西方的偉大相遇》江文君，姚霏等譯。北京：新星出版社，2007。

CD Recording for Blind and Dyslexic, Princeton, New Jersey, 2008.

Third edition, 2009. xv, 165 p.

### *The Spirit and the Flesh in Shandong, 1650-1785.*

Clothcover and paperback editions.

Lanham, Maryland: Rowman & Littlefield Publishers, 2001. xiii, 209 p.

Chinese edition translated by Pan Lin 潘琳；《灵与肉：山东的天主教（1650-1785）》。北京：大象出版社，2009。Beijing: Elephant Press, 2009.

### *Drowning Girls in China: Female Infanticide since 1650.*

Clothcover and paperback editions.

Lanham, Maryland: Rowman & Littlefield Publishers, 2008. xvi, 168 p.

### Editor of: *The Chinese Rites Controversy: Its History and Meaning.*

Monumenta Serica Monograph Series Nr. XXXIII. Nettetal, Germany: Steyler Verlag, 1994. x, 356 p.

Editor's introduction translated into Chinese by Wu Liwei as:

[美] 孟德衛。吳莉葦 譯。《中國禮儀之爭研究概述》，見《國際漢學》，任繼愈主編，2000年，第五期，第203-216頁。

Founder, editor & publisher of: *Sino-Western Cultural Relations Journal* [formerly *China Mission Studies (1550-1800) Bulletin*]. I (1979) - XXX (2008).

**Articles (in order of appearance)**

- "Neo-Confucianism and *wen-jen* 文人 Aesthetic Theory," *Philosophy East and West* 19 (1969): 367-383.
- "Leibniz's Interpretation of Neo-Confucianism," *Philosophy East and West* 21 (1971): 3-22.
- "On the Significance of the Question 'did China have Science?'" *Philosophy East and West* 22 (1972): 467-478 & exchange in 23 (1973): 417-422.
- "Does Hong Kong Have a Future?," *The Disciple* (bi-weekly journal of the Christian Church (Disciples of Christ)] volume 1, number 24 (November 24, 1974): 11-12.
- "The Reconciliation of Neo-Confucianism with Christianity in the Writings of Joseph de Prémare, S.J.," *Philosophy East and West* 26 (1976): 389-410.
- "The Relevance of Matteo Ricci's Accommodation Method to Contemporary Christian China Programs," *China Notes* (Division of Overseas Ministries, NCC/USA) volume 16 (3) (summer 1978): 26-28.
- "Sinological Torque: Seventeenth-Century Missionary Interpretations of Confucianism," *Philosophy East and West* 28 (1978): 123-141 (lead article in an issue devoted to the theme of 17-20th century Sinological Torque.
- "On Understanding the Confluence of Chinese and Western Intellectual History – a Review Article," *Journal of the History of Ideas* 40 (1979): 649-661. Reprinted in *Discovering China: European Interpretations in the Enlightenment*. Edited by Julia Ching & Willard Oxtoby. Rochester: University of Rochester Press, 1992. p. 176-188.
- "Malebranche and Chinese Philosophy," *Journal of the History of Ideas* 41 (1980): 551-578. Reprinted in: (1) *Discovering China: European Interpretations in the Enlightenment*. Edited by Julia Ching & Willard Oxtoby. Rochester: University of Rochester Press, 1992. p. 54-81 & (2) *Eastern Influences on Western Philosophy*. Edited by A. L. Macfie. Edinburgh: Edinburgh University Press, 2003.
- "The Jesuits' Use of Chang Chü-cheng's 張居正 Commentary in their Translation of the Confucian Four Books (1687)," *China Mission Studies (1550-1800) Bulletin* 3 (1981): 12-22.

- "Die Quellen für das Chinabild Leibnizens," *Studia Leibnitiana* (Hannover, Germany) 14 (1982): 233-243.
- "Die Schrift *T'ien-hsüeh ch'uan-kai* 天學傳概 als einer Zwischenformulierung der jesuitische Anpassungsmethode im 17. Jahrhundert," *China Mission Studies (1550-1800) Bulletin* 4 (1982): 24-39.
- "The First Complete Translation of the Confucian Four Books in the West." In: *International Symposium on Chinese-Western Cultural Interchange* (Taipei: Fu-Jen Ta-hsüeh Ch'u-chu-she, 1983) p. 515-541.
- "The Xujiahui (Zikawei) 徐家匯 Library of Shanghai in 1986," *China Mission Studies (1550-1800) Bulletin* 8 (1986): 41-56.
- "Aus den Anfängen der Chinakunde in Europa 1687-1770." In: Harmut Walravens, ed., *China illustrata, das europäische China-verständnis im Spiegel des 16. bis 18. Jahrhunderts*. Catalog of an exhibition at the Herzog August Bibliothek, Wolfenbüttel, Germany, March 21st-August 23rd 1987. (Weinheim: Acta Humaniora VCH, Germany, 1987) p. 67-78.
- "The Seventeenth-Century Jesuit Translation Project of the Confucian Four Books." In: *East Meets West: the Jesuits in China (1582-1773)*. Edited by Charles E. Ronan, S.J. & Bonnie B. C. Oh,. Chicago: Loyola University Press, 1988. p. 252-272.
- Articles on "Jesuits in China," "M. Ricci," "A. Schall," "G. Castiglione," "L. Cattaneo," "F. Verbiest," "Macao," & "Xujiahui." In: *Encyclopedia of Asian History*. Edited by Ainslie T. Embree. 4 vols. New York: Asia Society & Macmillan, 1988.
- "Unearthing the Manuscripts of Bouvet's *Gujin* after Nearly Three Centuries," *China Mission Studies (1550-1800) Bulletin* 10 (1988): 34-61.
- "A Study of the Prefaces to Ph. Couplet's *Tabula Chronologica Monarchiae Sinicae*." In: *Philippe Couplet, S.J. (1623-1693): The Man Who Brought China to Europe*. Edited by Jerome Heyndrickx, C.I.C.M.. Nettetal, Germany: Steyler Verlag, 1990. p. 183-199.
- "Confucianism in the Enlightenment: Antagonism and Collaboration between the Jesuits and Philosophes." In: *China and Europe: Images and Influences in Sixteenth to Eighteenth Centuries*. Edited by Thomas H. C. Lee. Hong Kong: Chinese University of Hong Kong Press, 1990. p. 99-127.
- "Unaccommodating Accommodation in the Treatise *Cheng-hsüeh liu-shih* 正學錄石 (ca. 1650) by A. Caballero, O.F.M." In: *Actes du V<sup>o</sup> Colloque International de Sinologie de Chantilly 1986*. Edited by Edward J. Malatesta, S.J. &

Yves Raguin, S.J.. Taipei & Paris: Ricci Institute, 1993. p. 213-235.

"The First Great Cultural Encounter between China and Europe (ca. 1582 - ca. 1793)," *Review of Culture* (Macao). no. 21 (2nd series) (1994) (English edition). A special edition entitled "The Jesuits 1594-1994, Macao and China, East Meets West." p. 111-120. A Chinese translation of the article appeared as follows: 孟德衛, "中國與歐洲的首次重要文化接觸 (約由 1582 - 1793 年)" In: 《文化雜誌》 volume 21 (no. 4) (fall 1994) p. 105-112.

Obituary of Knud Lundbæk (1912-1995), *Journal of Asian Studies* 54 (1995): 921-923.

"Christianity in China - Introduction," co-authored with Edward J. Malatesta, S.J., *The Catholic Historical Review* 83 (October 1997): 569-572.

"European Responses to Non-European Philosophy: China." In: *The Cambridge History of Seventeenth Century Philosophy*. Edited by Daniel Garber. Cambridge, England: Cambridge University Press, 1998. p. 87-100.

Necrology of the Reverend Dr. Edward J. Malatesta, S.J. 馬愛德神父 (1932-1998), *Sino-Western Cultural Relations Journal* 20 (1998): 1-9.

"How Central to Leibniz's Philosophy was China." In: *Das Neueste über China. G. W. Leibnizens "Novissima Sinica" von 1697*. Wenchao Li/Hans Poser. *Studia Leibnitiana Supplementa* 33. (Hrsg.). Stuttgart: Franz Steiner Verlag, 1999. p. 57-67. A Chinese translation of the article appeared as follows: 孟德衛, "在萊布尼茨的哲學中中國到底有多重要?" In: 《萊布尼茨與中國》李文潮編。北京: 科學出版社, 2002。44-55 頁。

"Chinese Responses to Early Christian Contacts." In: *Sources of Chinese Tradition*. volume II revised edition. Edited by Wm. Theodore de Bary. New York: Columbia University Press, 2000. p. 142-154 & in: *Sources of East Asian Tradition*. Volume 2. Edited by Wm. Theodore de Bary. New York: Columbia University Press, 2008. p. 64-76.

"Fact and Fantasy in the Sexual Seduction of Chinese Converts by Catholic Priests: the Case of the 120 Martyrs," *Sino-Western Cultural Relations Journal* XXIII (2001): 8-21.

"A Confucian Voice Crying in the Victorian Wilderness - Review Article," *Journal of Religion* (University of Chicago) 83 (4) (October 2003): 585-592.

"Missions and Missionaries: Asia." In: *Europe 1450-1789: An Encyclopedia of the Early*

*Modern Era*. Edited by Jonathan Dewald. Detroit: Charles Scribner's Sons/Gale, 2003.

Necrology of Professor Julia Ching 秦家懿 (1934-2001) *Sino-Western Cultural Relations Journal* 26 (2004): 1-12.

"Christianity in Asia." In: *New Dictionary of the History of Ideas*. Edited by Maryanne Cline Horowitz. New York: Charles Scribner's Sons/Gale, 2004. 6 vols. VI: 326-327.

Necrology of Albert Chan, S.J. 陳綸緒神父 (1915-2005), *Sino-Western Cultural Relations Journal* 27 (2005): 1-8.

"The Return of the Jesuits to China in 1841 and the Chinese Christian Backlash," *Sino-Western Cultural Relations Journal* 27 (2005): 9-46.

See detailed review in German by Katharina Wenzel-Teuber in *China Heute* 25 (2006), Nr. 3 (145), p. 117-118.

"My Family," [excerpt from autobiography], *VIA (Voices in Italian Americana)* 16 (1) (2005): 51-65.

"Missions, China" and "Religion, Western Presence in East Asia." In: *Encyclopedia of Western Colonialism since 1450*. Edited by Thomas Benjamin. Farmington Hills, Michigan: Macmillan Reference USA/Gale Group, 2006.

"The Sad Tale of Lucio Wu (1713-1763)," *Sino-Western Cultural Relations Journal* 29 (2007): 19-33.

"A Spirit of the 60's" [excerpt from autobiography], *Gay and Lesbian Review Worldwide*. (May-June 2008) p. 20-22.

"Guest Opinion - Time to Spring the Final Closet: Gay Clergy," *Gay and Lesbian Review Worldwide* (September-October 2009).

"Whose Antiquarianism? Europe versus China in the Chinese Rites Controversy." In: *Antiquarianism and Intellectual Life in Europe and China, 1500-1800*. Edited by François Louis. New Haven, Connecticut: Yale University Press, forthcoming.

### **Book Reviews**

in numerous publications, including *The New York Times Book Review* (September 7<sup>th</sup> 1986) p. 32-33 & *Washington Post Book World* (June 20<sup>th</sup> 1993) p.

## **Exhibition**

Conceived of and initiated planning for the exhibition "China illustrata, das europäische Chinaverständnis im Spiegel des 16. bis 18. Jahrhunderts." Herzog August Bibliothek, Wolfenbüttel, Germany, March-August 1987.

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