

RESUME

Basic Information

Name: XIE Mingguang 谢明光

Gender: Male

Date of Birth: November 4, 1983

Place of Birth: Wenzhou

Home Address: 131 North Qifeng Road, Nanbaixiang,
Ouhai District, Wenzhou, Zhejiang
325015

Business Address: International Institute of Chinese Studies,
Beijing Foreign Studies University
2 North Xisanhuan Road,
Haidian District, Beijing, 100089

Home Phone: 0577-86712681

Work Phone: 010-88818718

Mobile Phone: 13681479591

E-mail: mingguang.xie@gmail.com

Education:

October, 2009 - December, 2013, Faculty of Arts, Scuola Normale Superiore (Pisa, Italy)

PhD in Modern History

Thesis topic: *Comparison and Comprehension: Nicolas Trigault (1577-1628) SJ. and the story of the Xi Ru Er Mu Zi in Late Ming Empire* (discussed on 16 December, 2013, *cum laude*)

Supervisors: Professor Antonella Romano (EHESS, Paris, France),
Professor Elisabetta Corsi ("Sapienza" Rome University, Rome, Italy), Professor Maria Pia Paoli (Scuola Normale Superiore, Pisa, Italy);

September 2006 - July, 2009, Department of History, Peking University (Beijing, China)

Master degree in Italian History

Thesis topic: *Study on the Tension of Mussolini's Fascism Between Theory and Practice*

Supervisor: Professor Zhang Xiong 张雄 (Department of History, Peking University, China);

September 2002 - July, 2006, School of Culture and Museum, Northwest University (Xi'an, China)

Bachelor degree in French History

Research focus: *New Revolution under the Traditional Slogan---- Social Revolution in the Commune of Paris (cum laude)*

Supervisor: Professor Su Ruilin 苏瑞林 (School of Culture and Museum, Northwest University, Xi'an, China);

September 1999-July, 2002, Division of Humanistic and Social Class,
Zhejiang Ou Hai High School, Wenzhou

Work Experience:

February, 2007 - January, 2009, Peking University, Beijing
Teaching assistance

May 27 - July 17, 2012, Institute of Chinese literature and Philosophy,
Academia Sinica, Taipei
Visiting Members

October 16 - December 31, 2012, Ecole Normal Superior, Lyon, France
January 1 - February 28, 2013, Ecole Normal Superior, Paris, France
Exchange Program

May 27 - August 19, 2016, Ricci Institute for Chinese-Western Cultural History
University of San Francisco
California, U.S.A
Research Fellow

March, 2015 - to the present, International Institute of Chinese Studies
Beijing Foreign Studies University, Beijing
Postdoctoral Fellow

Award:

“Tommaso Fanfani” Award for the Doctorate Thesis (2014)

Publications:

(1) Conferences & Seminars

- 1) 5-7 September 2012, 11th International Verbiest Symposium, Leuven, Belgium
presentation: “Between Latinized character and Chinese character: Some thinking on the Policy *accommodatio*”;
- 2) 15-17 October 2014, International Congress: “Martino Martini, man of dialogue (1614-1661)”, Trento, Italy
presentation: “Martino Martini and the Travelling of the *Xi Ru Er Mu Zi* (1626) in Europe”;
- 3) 1-3 September 2015, 12th International Verbiest Symposium, Leuven, Belgium
presentation: “The *Xi Ru Er Mu Zi* (1626) in the eyes of the Chinese literates: an explanation for the reception of the Western knowledge in China”;

- 4) 21-23 September 2015, International Congress: "Catholic in China and the intercultural communication between West and East", Macao
presentation: "Nicolas Trigault and the *Della entrata della Compagnia di Giesù e Christianità nella Cina* of Matteo Ricci";
- 5) 21-23 October 2015, International Congress: "Sinicization of Christianity in China", Shantou University, China
presentation: "Wang Zheng (1571-1644) and the Making of the *Xi Ru Er Mu Zi* (1626)";
- 6) 29-31 January 2016, International Symposium: "The Remaking of Erudite Scholars: Western Knowledge & Confucian Learning in Eighteenth-Century China", The University of Hong Kong, Hong Kong
Presentation: "Alfonso Vagnoni (1566-1640), S.J.'s Political Thinking and the Political Thinking in Late Ming and Early Qing";

(2) Translations and publications

- 1) Co-translator of *Luther's Table Talk* in Chinese, Beijing: Jingjixuechubanshe, 2013;
- 2) "Between Latinized Characters and Chinese Characters: Some Thoughts on Nicolas Trigault's Policy of *Accommodatio*", in *History of the Catholic Church in China: From its beginning to the Scheut Fathers and 20th century. Unveiling some less known sources, sounds and pictures*, Leuven: Ferdinand Verbiest Institute, 2015, pp.175-192;
- 3) "Chinese Collaborators and the Making of the *Xi Ru Er Mu Zi* (1626) – Rethinking over the policy of cultural accommodation", in *Missioni, saperi e adattamento tra Europa e imperi non cristiani*, Macerata, EUM, 2015, pp.99-128;
- 4) "Translation, or Transliteration? The Question of Chinese within the Catholic Liturgy in the *Xi Ru Er Mu Zi* (1626)", in *Ming Qing Studies* (2015), pp.285-307;
- 5) "Nicolas Trigault's Linguistic and his attitude towards the Rites controversy", in *Journal of Beijing Administrative College*, 5, 2015, pp.115-122.
- 6) "From *Della entrata della Compagnia di Giesù e Christianità nella Cina* to *De Christiana Expeditione apud Sinas suscepta ab Societate Iesu*: A Study on Niccolò Longobardo and the Policy of Jesuit Mission in Earlier Modern China", in *Logos & Pneuma Chinese Journal of Theology*, No.46, Spring 2017, pp.75-114.