

## **RESUME**

### **Basic Information**

**Name:** XIE Mingguang 谢明光

**Gender:** Male

**Date of Birth:** November 4, 1983

**Place of Birth:** Wenzhou

**Home Address:** 131 North Qifeng Road, Nanbaixiang,  
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**Business Address:** International Institute of Chinese Studies,  
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### **Education:**

October, 2009 - December, 2013, Faculty of Arts, Scuola Normale Superiore (Pisa, Italy)

PhD in Modern History

Thesis topic: *Comparison and Comprehension: Nicolas Trigault (1577-1628) SJ. and the story of the Xi Ru Er Mu Zi in Late Ming Empire* (discussed on 16 December, 2013, *cum laude*)

Supervisors: Professor Antonella Romano (EHESS, Paris, France), Professor Elisabetta Corsi ("Sapienza" Rome University, Rome, Italy), Professor Maria Pia Paoli (Scuola Normale Superiore, Pisa, Italy);

September 2006 - July, 2009, Department of History, Peking University (Beijing, China)

Master degree in Italian History

Thesis topic: *Study on the Tension of Mussolini's Fascism Between Theory and Practice*

Supervisor: Professor Zhang Xiong 张雄 (Department of History, Peking University, China);

September 2002 - July, 2006, School of Culture and Museum, Northwest University (Xi'an, China)

Bachelor degree in French History

Research focus: *New Revolution under the Traditional Slogan---- Social Revolution in the Commune of Paris (cum laude)*

Supervisor: Professor Su Ruilin 苏瑞林 (School of Culture and Museum, Northwest University, Xi'an, China);

September 1999-July, 2002, Division of Humanistic and Social Class,  
Zhejiang Ouhai High School, Wenzhou

**Work Experience:**

February, 2007 - January, 2009, Peking University, Beijing  
Teaching assistance

May 27 - July 17, 2012, Institute of Chinese literature and Philosophy,  
Academia Sinica, Taipei  
Visiting Members

October 16 - December 31, 2012, Ecole Normal Superior, Lyon, France  
January 1 - February 28, 2013, Ecole Normal Superior, Paris, France  
Exchange Program

May 27 - August 19, 2016, Ricci Institute for Chinese-Western Cultural History  
University of San Francisco  
California, U.S.A  
Research Fellow

March, 2015 - to the present, International Institute of Chinese Studies  
Beijing Foreign Studies University, Beijing  
Postdoctoral Fellow

**Award:**

“Tommaso Fanfani” Award for the Doctorate Thesis (2014)

**Publications:**

(1) Conferences & Seminars

1) 5-7 September 2012, 11<sup>th</sup> International Verbiest Symposium, Leuven, Belgium

presentation: “Between Latinized character and Chinese character: Some thinking on the Policy *accommodatio*”;

2) 15-17 October 2014, International Congress: “Martino Martini, man of dialogue (1614-1661)”, Trento, Italy

presentation: “Martino Martini and the Travelling of the *Xi Ru Er Mu Zi* (1626) in Europe”;

3) 1-3 September 2015, 12<sup>th</sup> International Verbiest Symposium, Leuven, Belgium

presentation: “The *Xi Ru Er Mu Zi* (1626) in the eyes of the Chinese literates: an explanation for the reception of the Western knowledge in China”;

- 4) 21-23 September 2015, International Congress: "Catholic in China and the intercultural communication between West and East", Macao  
presentation: "Nicolas Trigault and the *Della entrata della Compagnia di Giesù e Christianità nella Cina* of Matteo Ricci";
- 5) 21-23 October 2015, International Congress: "Sinicization of Christianity in China", Shantou University, China  
presentation: "Wang Zheng (1571-1644) and the Making of the *Xi Ru Er Mu Zi* (1626)";
- 6) 29-31 January 2016, International Symposium: "The Remaking of Erudite Scholars: Western Knowledge & Confucian Learning in Eighteenth-Century China", The University of Hong Kong, Hong Kong  
Presentation: "Alfonso Vagnoni (1566-1640), S.J.'s Political Thinking and the Political Thinking in Late Ming and Early Qing";

## (2) Translations and publications

- 1) Co-translator of *Luther's Table Talk* in Chinese, Beijing: Jingjixuechubanshe, 2013;
- 2) "Between Latinized Characters and Chinese Characters: Some Thoughts on Nicolas Trigault's Policy of *Accommodatio*", in *History of the Catholic Church in China: From its beginning to the Scheut Fathers and 20<sup>th</sup> century. Unveiling some less known sources, sounds and pictures*, Leuven: Ferdinand Verbiest Institute, 2015, pp.175-192;
- 3) "Chinese Collaborators and the Making of the *Xi Ru Er Mu Zi* (1626) – Rethinking over the policy of cultural accommodation", in *Missioni, saperi e adattamento tra Europa e imperi non cristiani*, Macerata, EUM, 2015, pp.99-128;
- 4) "Translation, or Transliteration? The Question of Chinese within the Catholic Liturgy in the *Xi Ru Er Mu Zi* (1626)", in *Ming Qing Studies* (2015), pp.285-307;
- 5) "Nicolas Trigault's Linguistic and his attitude towards the Rites controversy", in *Journal of Beijing Administrative College*, 5, 2015, pp.115-122.
- 6) "From *Delle entrata della Compagnia di Giesù e Christianità nella Cina* to *De Christiana Expeditione apud Sinas suscepta ab Societate Iesu: A Study on Niccolò Longobardo and the Policy of Jesuit Mission in Earlier Modern China*", in *Logos & Pneuma Chinese Journal of Theology*, No.46, Spring 2017, pp.75-114.